THE LUCKNOW PUBLIC COLLEGIATE, DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505 AFFILIATED TO CBSE, DELHI (NUR TO XII)

Circular No.SN-59/LPC/2024-25

18/02/2025

Dear Parent/Guardian,

The 38th Annual Inter-House Marathon race will be held on Saturday 5th April 2025 in the following categories:

Age	Grou	ps	-
		_	

1. Open Boys & Girls

Above 15 Years

2. Boys & Girls

Under 15 Years / Under 13 Years / Under 11 Years /

Under 9 Years / Under 7 Years

3. Ex Students & Family Members

Between 20 Years and 60 Years

4. Senior Citizens

Above 60 Years

If you wish to participate, please fill in the proforma given underneath. The Last date for submitting approval slip is 27th March 2025.

Date

: 5th April 2025 (Saturday)

Time

: 05:00 a.m.

Distance: Boys - 5 Km.; Girls - 3 Km.

Venue

: The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow.

(The Route Map will be available shortly)

Dress

: School P. T. Shirt, White Short / Skirt, P. T. Socks & P.T. Shoes along with the chest

number provided before hand by the School. (Chest number must be collected by all

the participants on 1st April 2025)

CONSENT SLIP

Please return this slip to the Class Teacher by 27th March 2025

The Joint Director/Principal, The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow.

Phone/ Mobile No.

Dear Sir,			
want my ward	of Class Sec	House	Age as on 31-12-2025
Under years to take page	art in the 38 th Annual Inter-F	House Marathon	n race. I have got him/her
medically examined and he/she is med	dically fit. I will reach the child	d at The Luckn	ow Public Collegiate, Ruchi
Khand-I, Sharda Nagar, Lucknow before			
Saturday 5 th April 2025.			
Name of Parent :	Signature of I	Parent:	

Date



THE LUCKNOW PUBLIC COLLEGIATE, DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505

AFFILIATED TO CBSE, DELHI (NUR TO XII)

38TH ANNUAL MARATHON - 2025

VENUE

: THE LUCKNOW PUBLIC COLLEGIATE,

SHARDA NAGAR, LUCKNOW.

DATE

: 5TH APRIL 2025 (SATURDAY)

TIME

: 05:00 а.м.

DISTANCE

: MALE - 5 KM. FEMALE - 3 KM.

REGISTRATION FORM

(FOR EX STUDENTS, FAMILY MEMBERS & SENIOR CITIZENS)

NAME OF THE PARTICIPANT	
NAME OF THE STUDENT	
	CLASS:SEC:
RELATIONSHIP WITH THE STUDENT	
EX STUDENT	
ADDRESS	
AGE – (AS ON 31-12-2025)	
CATEGORY	
MOBILE NO.	Commence of the property of Manager 1997
WHATSAPP NO.	Continue of the continue of
EMAIL ID	
GENDER	MALE FEMALE
OCCUPATION	

NOTE: THE ROUTE MAP WILL BE AVAILABLE SHORTLY

SELF DECLARATION

I declare that I am fully fit to participate in Marathon organized by The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow. I will be responsible for medical problems arising during the Marathon

Name :					
Signature		matri			-
Date			The state of the s		