THE LUCKNOW PUBLIC COLLEGIATE,
DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL
RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505
AFFILIATED TO CBSE, DELHI (NUR TO XII)

02/11/2026

Dear Parent/Guardian,

Given below is the schedule for Unit Test-I and II and Pre-Board for **class XII**. Kindly see that your ward prepares properly for these tests, which will enable him/her to do well in the board examination in March 2027. Presence for all the revision tests is compulsory in order to appear for the Board Examination. The syllabus for Unit Test-I and II for various subjects are attached herewith.

The students must compulsorily be present to attend classes till 14-02-2027 as attendance for the Boards will be marked till this date.

**Unit Test-I**

| DATE | DAYS | SUBJECTS | TIME |
|---|---|---|---|
| 30.11.2026 | MONDAY | COMPUTER SCIENCE/ HINDI | 08:45 a.m. TO 11:30 a.m. |
| 01.12.2026 | TUESDAY | PHYSICAL EDUCATION | " " |
| 02.12.2026 | WEDNESDAY | ENGLISH | " " |
| 03.12.2026 | THURSDAY | POLITICAL SCIENCE/ PHYSICS/ ACCOUNTS | " " |
| 04.12.2026 | FRIDAY | BIOLOGY/ MATHEMATICS/ APPLIED MATHS/ HISTORY | " " |
| 05.12.2026 | SATURDAY | PSYCHOLOGY/ CHEMISTRY/ BUSINESS STUDIES | " " |
| 07.12.2026 | MONDAY | ECONOMICS/ ENTREPRENEURSHIP | " " |

➢ The results of the Unit Test-I will be declared on 10-12-2026 between 09:00 a.m. and 10:00 a.m.

**Unit Test-II**

| DATE | DAYS | SUBJECTS | TIME |
|---|---|---|---|
| 15.12.2026 | TUESDAY | PHYSICAL EDUCATION | 08:45 a.m. TO 11:30 a.m. |
| 16.12.2026 | WEDNESDAY | ENGLISH | " " |
| 17.12.2026 | THURSDAY | POLITICAL SCIENCE/ PHYSICS/ ACCOUNTS | " " |
| 18.12.2026 | FRIDAY | PSYCHOLOGY/ CHEMISTRY/ BUSINESS STUDIES | " " |
| 19.12.2026 | SATURDAY | BIOLOGY/ MATHEMATICS/ APPLIED MATHS/ HISTORY | " " |
| 21.12.2026 | MONDAY | ECONOMICS/ ENTREPRENEURSHIP | " " |
| 22.12.2026 | TUESDAY | COMPUTER SCIENCE/ HINDI | " " |

➢ The results of the Unit Test-II will be declared on 24-12-2026 between 09:00 a.m. and 10:00 a.m.

**PRE-BOARD [COMPLETE COURSE]**

| DATE | DAYS | SUBJECTS | TIME |
|---|---|---|---|
| 12.01.2027 | TUESDAY | PHYSICAL EDUCATION | 08:45 a.m. TO 12:15 p.m. |
| 13.01.2027 | WEDNESDAY | ENGLISH | " " |
| 15.01.2027 | FRIDAY | BIOLOGY/ MATHEMATICS/ APPLIED MATHS/ HISTORY | " " |
| 18.01.2027 | MONDAY | PSYCHOLOGY/ CHEMISTRY/ BUSINESS STUDIES | " " |
| 19.01.2027 | TUESDAY | COMPUTER SCIENCE/ HINDI | " " |
| 21.01.2027 | THURSDAY | POLITICAL SCIENCE/ PHYSICS/ ACCOUNTS | " " |
| 22.01.2027 | FRIDAY | ECONOMICS/ ENTREPRENEURSHIP | " " |

➢ The results of the Pre-Board will be declared on 25-01-2027 between 09:00 a.m. and 10:00 a.m.

01. After the Unit Test-I & II gets over at 11:30 a.m. and Pre-Board examination gets over at 12:15 p.m., students are permitted to go home. They may come and discuss their problems with the teachers on the days they do not have an examination.
02. It is compulsory for the students to attend all the Unit Tests and the Pre-Boards. The students must pass in all the subjects in the Pre-Board to be entitled for appearing in the Board Examination in March 2027.

DIRECTOR/PRINCIPAL

02/11/2026

## PRACTICAL DATES FOR PRE BOARD EXAM CLASS XII (2026-27)

| Class | 16.11.2026 Monday | 17.11.2026 Tuesday | 18.11.2026 Wednesday | 19.11.2026 Thursday | 20.11.2026 Friday | 21.11.2026 Saturday |
|---|---|---|---|---|---|---|
| XII A | MATHS / P. & H. EDU. THEORY | PHY.EDUCATION/ G.STD. THEORY | CHEMISTRY | W. EXP. THEORY/ ENTP./HINDI/ ECO/ COMPUTER | PHYSICS | ENGLISH |
| XII B | P. & H. EDU. THEORY/ PHY.EDUCATION | ENGLISH / G. STD. THEORY | PHYSICS | W. EXP. THEORY/ ENTP./HINDI / ECO/ COMPUTER | BIOLOGY | CHEMISTRY |
| XII D | B. STUDIES / P. & H. EDU. THEORY | COMPUTER/ G. STD. THEORY | PHY.EDUCATION/ ENGLISH | W. EXP. THEORY/ ECONOMICS / ENTP. | APP. MATHS/ HINDI | ACCOUNTS |
| XII H | PHY. EDUCATION P. & H. EDU. THEORY | PSYCHOLOGY/ G. STD. THEORY | HISTORY/ ENGLISH | ENTP./HINDI / ECO W. EXP. THEORY | POL. SCIENCE | — |

DIRECTOR/PRINCIPAL

# THE LUCKNOW PUBLIC COLLEGIATE,
# SHARDA NAGAR, LUCKNOW
## CLASS XII SYLLABUS FOR UNIT TEST I & II – (2026-27)

| SUBJECT & CODE | UNIT TEST I | UNIT TEST II |
|---|---|---|
| **ENGLISH (301)** | PROSE (LITERATURE)<br>1. THE LAST LESSON<br>2. LOST SPRING<br>3. DEEP WATER<br>4. THE TIGER KING<br>5. THE ENEMY<br>6. THIRD LEVEL<br>7. JOURNEY TO THE END OF THE EARTH<br>POEMS<br>1. MY MOTHER AT SIXTY SIX<br>2. KEEPING QUIET<br>WRITING SECTION-<br>1. ALL WRITING PARTS<br>2. COMPREHENSION<br>3. PASSAGES<br>4. NOTICE<br>5. INVITATIONS/REPLIES BOTH FORMAL/INFORMAL<br>6. LETTERS<br>I. JOB APPLICATION<br>II. LETTER TO THE EDITOR<br>III. LETTER TO GOVT. OFFICIALS<br>7. REPORT WRITING<br>8. ARTICLE WRITING | PROSE (LITERATURE)<br>1. INDIGO<br>2. THE RAT TRAP<br>3. GOING PLACES<br>4. ON THE FACE OF IT<br>5. MEMORIES OF CHILDHOOD<br>6. POET AND PANCAKES<br>7. THE INTERVIEW<br>POEMS<br>1. A THING OF BEAUTY<br>2. AUNT JENNIFER'S TIGER<br>3. ROAD SIDE STAND<br>WRITING SECTION-<br>1. ALL WRITING PARTS<br>2. COMPREHENSION PASSAGES<br>3. INVITATIONS AND REPLIES BOTH FORMAL/INFORMAL<br>4. ARTICLE WRITING<br>5. NOTICE<br>6. LETTERS<br>I. LETTER TO THE EDITOR<br>II. LETTER TO GOVT. OFFICIALS<br>III. JOB APPLICATION<br>7. REPORTS WRITING |
| **MATHEMATICS (041)** | 1. RELATIONS & FUNCTIONS<br>2. INVERSE TRIGONOMETRIC FUNCTION<br>3. MATRICES AND DETERMINANTS<br>4. INDEFINITE INTEGRATION<br>5. DIFFERENTIAL EQUATION<br>6. CONTINUITY AND DIFFERENTIABILITY<br>7. DIFFERENTIATION | 1. DEFINITE INTEGRAL<br>2. VECTOR + 3D<br>3. APPLICATION OF INTEGRAL<br>4. PROBABILITY<br>5. LINEAR PROGRAMMING<br>6. APPLICATION OF DERIVATIVE |
| **BUSINESS STUDIES (054)** | CHAPTER-1 – NATURE AND SIGNIFICANCES OF BUSINESS<br>CHAPTER-2 – PRINCIPLES OF MANAGEMENT<br>CHAPTER-3 – BUSINESS ENVIRONMENT<br>CHAPTER-4 – PLANNING<br>CHAPTER-9 – FINANCIAL MANAGEMENT<br>CHAPTER-10 – FINANCIAL MARKETS | CHAPTER-5 – ORGANISING<br>CHAPTER-6 – STAFFING<br>CHAPTER-7 – DIRECTING<br>CHAPTER-8 – CONTROLLING<br>CHAPTER-11 – MARKETING<br>CHAPTER-12 – CONSUMER PROTECTION |
| **ACCOUNTANCY (055)** | 1. FUNDAMENTALS OF ACCOUNTS<br>2. RECONSTITUTION OF PARTNERSHIP (ADMISSION, RETIREMENT, DEATH, DISSOLUTION)<br>3. FINANCIAL STATEMENT OF COMPANY<br>4. ANALYSIS OF FINANCIAL STATEMENT | 1. ACCOUNTING FOR SHARE CAPITAL<br>2. ISSUE OF DEBENTURES<br>3. ACCOUNTING RATIO<br>4. CASH FLOW STATEMENT |
| **CHEMISTRY (043)** | 1. SOLUTION<br>2. ELECTRO CHEMISTRY<br>3. HALO-ALKANES & HALO-ARENES<br>4. ALCOHOL, PHENOL & ETHER<br>5. ALDEHYDES, KETONES AND CARBOXYLIC ACIDS | 1. CHEMICAL KINETICS<br>2. BIOMOLECULES<br>3. AMINES<br>4. *d & f* BLOCK ELEMENTS<br>5. CO-ORDINATION COMPOUNDS |
| **PHYSICS (042)** | 1. ELECTROSTATICS<br>2. CURRENT ELECTRICITY<br>3. OPTICS (RAY & WAVE)<br>4. DUAL NATURE OF RADIATION AND MATTER<br>5. ATOMS & NUCLEI | 1. MAGNETIC EFFECTS OF CURRENT & MAGNETISM<br>2. ELECTROMAGNETIC INDUCTION AND A.C.<br>3. E/M WAVES<br>4. ELECTRONIC DEVICES |
| **BIOLOGY (044)** | CHAPTER – 5 -MOLECULAR BASIS OF INHERITANCE<br>CHAPTER – 6 -EVOLUTION<br>CHAPTER – 7 -HUMAN HEALTH & DISEASE<br>CHAPTER – 8 -MICROBES IN HUMAN WELFARE<br>CHAPTER – 9 -BIOTECHNOLOGY: PRINCIPLES & PROCESSES<br>CHAPTER – 10 -BIOTECHNOLOGY AND ITS APPLICATIONS | CHAPTER – 1 -SEXUAL REPRODUCTION IN FLOWERING PLANTS<br>CHAPTER – 2 -HUMAN REPRODUCTION<br>CHAPTER – 3 -REPRODUCTIVE HEALTH<br>CHAPTER – 4 -PRINCIPLES OF INHERITANCE & VARIATION<br>CHAPTER – 11-ORGANISMS AND POPULATIONS<br>CHAPTER – 12 -ECOSYSTEM<br>CHAPTER – 13 -BIODIVERSITY AND CONSERVATION |
| **ENTREPRE-NEURSHIP (066)** | CHAPTER- 1-ENTREPRENEURIAL OPPORTUNITY<br>CHAPTER- 2- ENTERPRISE PLANNING<br>CHAPTER- 5- BUSINESS ARITHMETIC | CHAPTER- 3- ENTERPRISE MARKETING<br>CHAPTER- 4- ENTERPRISE GROWTH STRATEGIES<br>CHAPTER- 6- RESOURCE MOBILIZATION |

| SUBJECT & CODE | UNIT TEST I | | UNIT TEST II | |
|---|---|---|---|---|
| **HINDI CORE कोड न0.-302** | **LITERATURE** | **LANGUAGE** | **LITERATURE** | **LANGUAGE** |
| | 1. आत्म परिचय<br>2. दिन जल्दी जल्दी ढलता है<br>3. पतंग<br>4. कविता के बहाने<br>5. बात सीधी थी पर<br>6. कैमरे में बंद अपाहिज<br>7. उषा<br>8. भक्तिन<br>9. बाजार दर्शन<br>10. सिल्वर वेडिंग<br>11. जूझ | 1. अपठित गद्यांश<br>2. अपठित काव्यांश<br>3. रेडियो नाटक पर आधारित प्रश्न-उत्तर<br>4. फीचर-लेखन | 1. कवितावली<br>2. लक्ष्मण मूर्छा और राम का विलाप<br>3. रुबाइयां<br>4. बादलराग<br>5. छोटा मेरा खेत<br>6. बगुलों के पंख<br>7. काले मेघा पानी दे<br>8. पहलवान की ढोलक<br>9. शिरीष के फूल<br>10. श्रम विभाजन और जातिप्रथा<br>11. मेरी कल्पना का आदर्श समाज<br>12. अतीत में दबे पांव | 1. जनसंचारमाध्यम<br>2. पत्रकारिता के विविध आयाम<br>3. अनुच्छेद - लेखन<br>4. कहानी का नाट्य रूपान्तरण |
| **ECONOMICS (030)** | FULL BOOK- INTRODUCTORY MACRO ECONOMICS<br>1. SOME BASICS CONCEPTS OF MACRO ECONOMICS<br>2. NATIONAL INCOME & RELATED AGGREGATE<br>3. METHODS OF CALCULATING NATIONAL INCOME<br>4. BANKING : COMMERCIAL BANKS AND THE CENTRAL BANK<br>5. AGGREGATE DEMAND AND ITS COMPONENTS<br>6. MONEY & SUPPLY OF MONEY<br>7. SHORT RUN EQUILIBRIUM OUTPUT<br>8. PROBLEM OF DEFICIENT DEMAND & EXCESS DEMAND<br>9. GOVT. BUDGET & THE ECONOMY<br>10. FOREIGN EXCHANGE RATE<br>11. BALANCE OF PAYMENTS | | FULL BOOK- INDIAN ECONOMIC DEVELOPMENT(NCERT)<br>1. INDIAN ECONOMY ON THE EVE OF INDEPENDENCE<br>2. INDIAN ECONOMY 1950 – 1990<br>3. LIBERALIZATION, PRIVATIZATION AND GLOBALIZATION : AN APPRAISAL<br>4. HUMAN CAPITAL FORMATION IN INDIA<br>5. RURAL DEVELOPMENT<br>6. EMPLOYMENT : GROWTH, INFORMALISATION & OTHER ISSUES<br>7. ENVIRONMENT & SUSTAINABLE DEVELOPMENT<br>8. COMPARATIVE DEVELOPMENT EXPERIENCES OF INDIA & ITS NEIGHBOURS | |
| **COMPUTER SCIENCE (083)** | 1. COMPUTATIONAL THINKING & PROGRAMMING – 2<br>a) PYTHON FUNCTION<br>b) DATA STRUCTURE<br>2. DBMS (DATA BASE MANAGEMENT SYSTEM)<br>3. COMPUTER NETWORK<br>4. INTERFACE WITH PYTHON | | 1 COMPUTATIONAL THINKING & PROGRAMMING – 2<br>a) PYTHON REVISION TOUR (I & II)<br>b) FILE HANDLING<br>2. DBMS (DATA BASE MANAGEMENT SYSTEM)<br>a) SQL<br>3. COMPUTER NETWORK | |
| **PHYSICAL EDUCATION (048)** | 1. MANAGEMENT OF SPORTING EVENTS<br>2. CHILDREN & WOMEN IN SPORTS<br>3. YOGA AS PREVENTIVE MEASURE FOR LIFESTYLE DISEASE<br>4. PHYSICAL EDUCATION & SPORTS FOR CWSN (CHILDREN WITH SPECIAL NEEDS – DIVYANG)<br>5. SPORTS AND NUTRITION | | 6. TEST & MEASUREMENT IN SPORTS<br>7. PHYSIOLOGY & INJURIES IN SPORTS<br>8. BIOMECHANICS & SPORTS<br>9. PSYCHOLOGY & SPORTS<br>10. TRAINING IN SPORTS | |
| **027-HISTORY** | 1 BRICKS, BEADS AND BONES<br>2 BHAKTI & SUFI TRADITIONS<br>3 THINKERS, BELIEFS AND BUILDING<br>4 THROUGH THE EYES OF THE TRAVELLERS<br>5 PEASANTS, ZAMINDARS AND THE STATE<br>6 COLONIALISM AND THE COUNTRYSIDE | | 1 KINGS, FARMERS AND TOWNS<br>2 KINSHIP, CASTE AND CLASS<br>3 AN IMPERIAL CAPITAL – VIJAYNAGARA<br>4 FRAMING THE CONSTITUTION<br>5 REBEL AND THE RAJ<br>6 MAHATMA GANDHI AND THE NATIONALIST MOVEMENT | |
| **POLITICAL SCIENCE (028)** | 1 THE END OF BIPOLARITY<br>2 CONTEMPORARY CENTRES OF POWER<br>3 CONTEMPORARY SOUTH ASIA<br>4 ERA OF ONE PARTY DOMINANCE<br>5 CHALLENGES OF NATION BUILDING<br>6 POLITICS OF PLANNED DEVELOPMENT<br>7 INTERNATIONAL ORGANISATION | | 1. SECURITY IN CONTEMPORARY WORLD<br>2. ENVIRONMENT AND NATURAL RESOURCES<br>3. GLOBALIZATION BOOK 2<br>4. CHALLENGES TO AND RESTORATION OF THE CONGRESS SYSTEM<br>5. REGIONAL ASPIRATIONS<br>6. RECENT DEVELOPMENT IN INDIAN POLITICS<br>7. THE CRISES OF DEMOCRATICS ORDER<br>8. INDIA EXTERNAL RELATION | |
| **PSYCHOLOGY (037)** | 1 VARIATIONS IN PSYCHOLOGICAL ATTRIBUTES<br>2 SELF AND PERSONALITY<br>3 MEETING LIFE CHALLENGES<br>4 SOCIAL INFLUENCE AND GROUP PROCESSES | | 1 PSYCHOLOGICAL DISORDERS<br>2 THERAPEUTIC APPROACHES<br>3 ATTITUDE AND SOCIAL COGNITION | |
| **APPLIED MATHEMATICS (241)** | 1 NUMBERS, QUANTIFICATIONS AND NUMERICAL APPLICATION<br>2 ALGEBRA<br>3 CALCULUS<br>4 PROBABILITY DISTRIBUTION<br>5 DIFFERENTIAL EQUATION | | 1 INFERENTIAL STATISTICS<br>2 INDEX NUMBER AND TIME BASE DATA<br>3 LINEAR PROGRAMMING<br>4 FINANCIAL MATHEMATICS | |