

**THE LUCKNOW PUBLIC COLLEGIATE,
DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL
RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505
AFFILIATED TO CBSE, DELHI (NUR TO XII)**

Circular No. SN-___/LPC/2025-26

31.01.2026

Dear Parent/Guardian,

The 39th Annual Inter-House Marathon race will be held on Sunday 12th April 2026 in the following categories:

Age Groups -

- | | | |
|------------------------------------|-----------|---|
| 1. Open Boys & Girls | - | Above 15 Years |
| 2. Boys & Girls | - | Under 15 Years / Under 13 Years / Under 11 Years /
Under 9 Years / Under 7 Years |
| 3. Ex Students (Boys & Girls) | - | Between 20 Years and 60 Years |
| 4. Family Members | (Male) - | Between 15 Years and 30 Years |
| | - | Between 31 Years and 59 Years |
| | (Female)- | Between 15 Years and 30 Years |
| | - | Between 31 Years and 59 Years |
| 5. Senior Citizens (Male & Female) | - | Above 60 Years |

If you wish to participate, please fill in the proforma given underneath. The Last date for submitting consent is 1st April 2026.

Date : 12th April 2026 (Sunday)

Time : 05:00 a.m.

Distance : Boys – 5 Km.; Girls - 3 Km.

Venue : The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow.
(The Route Map will be available shortly)

Dress : School P. T. Shirt, White Short / Skirt, P. T. Socks & P.T. Shoes along with the chest number provided before hand by the School. (Chest number must be collected by all the participants on 6th April 2026)


DIRECTOR/PRINCIPAL

CONSENT SLIP

Please return this slip to the Class Teacher by 1st April 2026

The Director/Principal,
The Lucknow Public Collegiate,
Ruchi Khand-I, Sharda Nagar,
Lucknow.

Dear Sir,

I want my ward _____ of Class _____ Sec _____ House _____ Age as on 31-12-2026 _____ Under _____ years to take part in the 39th Annual Inter-House Marathon race. I have got him/her medically examined and he/she is medically fit. I will reach the child at The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow before 5:00 a.m. and collect him/her after the race is over around 07:30 a.m. on Saturday 12th April 2026.

Name of Parent : _____

Signature of Parent: _____

Phone/ Mobile No. _____

Date : _____



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39TH ANNUAL MARATHON – 2026

VENUE : THE LUCKNOW PUBLIC COLLEGIATE,
SHARDA NAGAR, LUCKNOW.
DATE : 12TH APRIL 2026 (SUNDAY)
TIME : 05:00 A.M.
DISTANCE : MALE – 5 KM. FEMALE – 3 KM.

REGISTRATION FORM

(FOR EX STUDENTS / FAMILY MEMBERS & SENIOR CITIZENS)

NAME OF THE PARTICIPANT	
NAME OF THE STUDENT	 CLASS : _____ SEC: _____
RELATIONSHIP WITH THE STUDENT	
FAMILY MEMBER	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
ADDRESS	
AGE – (AS ON 31-12-2026)	
AGE GROUP	EX STUDENT – 20 TO 60 YEARS <input type="checkbox"/> FAMILY MEMBER – 15 TO 30 YEARS <input type="checkbox"/> – 31 TO 59 YEARS <input type="checkbox"/>
MOBILE NO.	
WHATSAPP NO.	
EMAIL ID	
OCCUPATION	

NOTE: THE ROUTE MAP WILL BE AVAILABLE SHORTLY

SELF DECLARATION

I declare that I am fully fit to participate in Marathon organized by The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow. I will be responsible for medical problems arising during the Marathon.

Name : _____
Signature : _____
Date : _____