



**The Lucknow Public Collegiate**  
**Day-Boarding Cum Residential Public School**  
**RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505**  
**AFFILIATED TO CBSE, DELHI (NUR TO XII)**

**UNIT TEST- IV SCHEDULE FOR CLASS NURSERY TO CLASS V - 2025-26**

| Class              | 14.02.2026<br>SAT  | 16.02.2026<br>MON                                     | 19.02.2026<br>THU   | 23.02.2026<br>MON  | 24.02.2026<br>TUE                  | 26.02.2026<br>THU  | 06.03.2026<br>FRI                    | 10.03.2026<br>TUE             |
|--------------------|--|---|---|--|------------------------------------|--|--------------------------------------|-------------------------------|
| NUR                | MATHS  | MATHS ORAL<br>ART & CRAFT                             | HINDI   | HINDI ORAL   | ENGLISH                            | ENGLISH ORAL   | GK                                   | STORY TELLING                 |
| L.K.G. &<br>U.K.G. | MATHS  | MATHS ORAL<br>ART & CRAFT                             | HINDI   | HINDI ORAL   | ENGLISH ORAL                       | ENGLISH  | GK                                   | STORY TELLING                 |
| I                  | MATHS  | MATHS ORAL  | GK ORAL<br>ART & CRAFT  | EVS  | ENGLISH LANG.                      | HINDI<br>HINDI ORAL<br>WRITING &<br>DICTION              | ENGLISH LIT.<br>WRITING &<br>DICTION | ENGLISH ORAL                  |
| II                 | EVS  | G.K. / HINDI ORAL<br>ART & CRAFT                      | ENGLISH LIT.<br>WRITING &<br>DICTION                            | COMPUTER   | HINDI LIT.<br>WRITING &<br>DICTION | ENGLISH LANG.  | MATHS / MATHS<br>ORAL                | ENGLISH ORAL                  |
| III                | MATHS /<br>MATHS ORAL  | HINDI LITERATURE /<br>HINDI ORAL<br>WRITING & DICTION | ENGLISH<br>LITERATURE /<br>ENGLISH ORAL                         | COMPUTER<br>G.K.   | SCIENCE                            | ENGLISH<br>LANGUAGE                                      | SOCIAL STUDIES                       | HINDI LANGUAGE<br>ART & CRAFT |
| IV                 | SCIENCE  | HINDI LANGUAGE<br>ART & CRAFT                         | MATHS   | ENGLISH<br>LITERATURE/<br>ENGLISH ORAL<br>WRITING &<br>DICTION | SOCIAL STUDIES                     | HINDI LITERATURE<br>/ HINDI ORAL<br>WRITING &<br>DICTION | ENGLISH<br>LANGUAGE                  | COMPUTER<br>G.K.              |
| V                  | HINDI<br>LITERATURE/<br>HINDI ORAL /<br>WRITING &<br>DICTION | ENGLISH LANGUAGE<br>G.K.                              | ENGLISH<br>LITERATURE /<br>ENGLISH ORAL<br>WRITING &<br>DICTION | COMPUTER / URDU<br>/ SANSKRIT                                  | SCIENCE / FRENCH<br>ORAL           | MATHS  | SOCIAL STUDIES                       | HINDI LANGUAGE<br>ART & CRAFT |

**NOTE:**

- 1 Results of the Final Examination will be declared on **15th March 2026**.
- 2 It is mandatory to appear in all the exams. The students have to come only on the days they have exam.
- 3 There will be no classes for the students from 11th March 2026 till 29th March 2026 in lieu of change of the session, however they can come to school for recreation till 20th March 2025 during school hours.
- 4 The New Academic Session for students will commence from **30th March 2026**.

**JOINT DIRECTOR/PRINCIPAL**

**THE LUCKNOW PUBLIC COLLEGIATE**  
**DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL**  
**RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE : 2447505**  
**NURSERY TO CLASS XII - AFFILIATED TO CBSE DELHI**  
**FINAL EXAMINATION SCHEDULE 2025-2026**

| Class | 14.02.2026<br>SAT     | 16.02.2026<br>MON                          | 19.02.2026<br>THU                                     | 23.02.2026<br>MON             | 24.02.2026<br>TUE | 26.02.2026<br>THU | 06.03.2026<br>FRI                             | 10.03.2026<br>TUE         |
|-------|-----------------------|--|---|-------------------------------|-------------------|-------------------|---|---------------------------|
| VI    | Hindi                 | Maths                                      | S.ST  | English                       | G.K.              | Science           | Computer                                      | Urdu/<br>Sanskrit         |
| VII   | Maths                 | Urdu/<br>Sanskrit.                         | Hindi   | S.ST                          | Computer          | English           | Science                                       | G.K.                      |
| VIII  | English               | Computer                                   | Hindi   | Maths                         | G.K.              | Science           | S.ST  | Urdu/<br>Sanskrit.        |
| IX    | Maths                 | English                                    | Hindi   | --                            | Science           | --                | S.ST  | Information<br>Technology |
| XI    | Physical<br>Education | Political Science/<br>Physics/<br>Accounts | Biology/<br>Mathematics/<br>Applied Maths/<br>History | Computer<br>Science/<br>Hindi | English           | --                | Psychology/<br>Chemistry/ Business<br>Studies | Eco/ Entp                 |

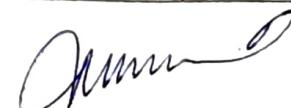
**NOTE:**

1. Results of the Final Examination will be declared on **15<sup>th</sup> March 2026**.
2. It is mandatory to appear in all the exams. The students have to come only on the days they have exam.
3. There will be no classes for the students from **11<sup>th</sup> March 2026** till **29<sup>th</sup> March 2026** in lieu of change of the session, however they can come to school for recreation till **20<sup>th</sup> March 2025** during school hours.
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**JOINT DIRECTOR/PRINCIPAL**

CLASS XI FINAL PRACTICAL DATES (2025-26)

| Class | 09.02.2026<br>MONDAY   | 10.02.2026<br>TUESDAY                            | 11.02.2026<br>WEDNESDAY               | 12.02.2026<br>THURSDAY | 13.02.2026<br>FRIDAY     |
|-------|--|--|---------------------------------------|------------------------|--------------------------|
| XI A  | ENTP/ HINDI/ COMPUTER/<br>ECONOMICS/ PHYSICAL &<br>HEALTH EDUCATION THEORY | PHY. EDUCATION/<br>GENERAL STUDIES               | MATHS/ WORK<br>EXPERIENCE             | ENGLISH/<br>PHYSICS    | CHEMISTRY                |
| XI B  | ENTP/ HINDI/ COMPUTER/<br>ECONOMICS/ PHYSICAL &<br>HEALTH EDUCATION THEORY | PHYSICS /<br>GENERAL STUDIES                     | PHY. EDUCATION/<br>WORK<br>EXPERIENCE | CHEMISTRY /<br>ENGLISH | BIOLOGY                  |
| XI D  | ECONOMICS/<br>ENTP/ PHYSICAL & HEALTH<br>EDUCATION THEORY                  | COMPUTER/HINDI/<br>APP.MATHS/<br>GENERAL STUDIES | B.STUDIES/ WORK<br>EXPERIENCE         | ENGLISH/<br>ACCOUNTS   | PHY.<br>EDUCATION        |
| XI H  | ENTP/ HINDI/ ECONOMICS/<br>PHYSICAL & HEALTH<br>EDUCATION THEORY           | PSYCHOLOGY/<br>GENERAL STUDIES                   | HISTORY/ WORK<br>EXPERIENCE           | PHY.<br>EDUCATION      | ENGLISH/<br>POL. SCIENCE |



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