

**THE LUCKNOW PUBLIC COLLEGIATE,
DAY-BOARDING CUM RESIDENTIAL PUBLIC SCHOOL
RUCHI KHAND-I, SHARDA NAGAR, LUCKNOW PHONE: 2447505
AFFILIATED TO CBSE, DELHI (NUR TO XII)**

Circular No.SN-06/LPC/2021-2022

25/02/2022

Dear Parent/Guardian,

The 35th Annual Inter-House Marathon race will be held on Saturday 2nd April 2022 in the following categories:

Age Groups -

1. Open Boys & Girls - Above 15 Years
2. Boys & Girls - Under 15 Years / Under 13 Years / Under 11 Years / Under 9 Years / Under 7 Years
3. Ex Students & Family Members - Between 20 Years and 60 Years
4. Senior Citizens - Above 60 Years

If you wish to participate, please fill in the proforma given underneath. The Last date for submitting approval slip is 20th March 2022.

Date : 2nd April 2022

Time : 05:00 a.m.

Distance : Boys - 5 Km.; Girls - 3 Km.

Venue : The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow.

(The Route Map will be available shortly)

Dress : School P. T. Shirt, White Short / Skirt, P. T. Socks & P.T. Shoes along with the chest number provided before hand by the School. (Chest number must be collected by all the participants on 28th March 2022)



JOINT DIRECTOR/PRINCIPAL

CONSENT SLIP

Please return this slip to the Class Teacher by 20th March 2022

The Joint Director/Principal,
The Lucknow Public Collegiate,
Ruchi Khand-I, Sharda Nagar,
Lucknow.

Dear Sir,

I want my ward _____ of Class ____ Sec ____ House _____ Age as on 31-12-2022- _____ Under _____ years to take part in the 35th Annual Inter-House Marathon race. I have got him/her medically examined and he/she is medically fit. I will reach the child at The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow before 5:00 a.m. and collect him/her after the race is over around _____ a.m. on 2nd April 2022.

Name of Parent : _____

Signature of Parent: _____

Phone/ Mobile No. _____

Date : _____



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35TH ANNUAL MARATHON – 2022

VENUE : THE LUCKNOW PUBLIC COLLEGIATE,
SHARDA NAGAR, LUCKNOW.
DATE : 2ND APRIL 2022
TIME : 05:00 A.M.
DISTANCE : MALE – 5 KM. FEMALE – 3 KM.

REGISTRATION FORM

(FOR EX STUDENTS, FAMILY MEMBERS & SENIOR CITIZENS)

NAME OF THE PARTICIPANT	
NAME OF THE STUDENT	CLASS : _____ SEC: _____
RELATIONSHIP WITH THE STUDENT	
EX STUDENT	
ADDRESS	
AGE – (AS ON 31-12-2022)	
CATEGORY	
MOBILE NO.	
WHATSAPP NO.	
EMAIL ID	
GENDER	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
OCCUPATION	

NOTE: THE ROUTE MAP WILL BE AVAILABLE SHORTLY

SELF DECLARATION

I declare that I am fully fit to participate in Marathon organized by The Lucknow Public Collegiate, Ruchi Khand-I, Sharda Nagar, Lucknow. I will be responsible for medical problems arising during the Marathon.

Name : _____
Signature : _____
Date : _____