

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE LUCKNOW PUBLIC COLLEGIATE
2	AFFILIATION NO.(IF APPLICABLE)	2130354
3	SCHOOL CODE (IF APPLICABLE)	70913
4	COMPLETE ADDRESS WITH PIN CODE	RUCHI KHAND-I, SHARDA NAGAR LUCKNOW UTTAR PRADESH, LUCKNOW , UTTAR PRADESH - 226002
5	PRINCIPAL NAME	DR JAWAID ALAM KHAN
6	PRINCIPAL QUALIFICATION	M.A.,M.ED, LLB, PHD
7	SCHOOL EMAIL ID	lpc_sngr@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05222447505

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://collegiate.in/ShardaNagar/pdf/1.pdf">https://collegiate.in/ShardaNagar/pdf/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://collegiate.in/ShardaNagar/pdf/2.pdf">https://collegiate.in/ShardaNagar/pdf/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://collegiate.in/ShardaNagar/pdf/3.pdf">https://collegiate.in/ShardaNagar/pdf/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://collegiate.in/ShardaNagar/pdf/4.pdf">https://collegiate.in/ShardaNagar/pdf/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://collegiate.in/ShardaNagar/pdf/5.pdf">https://collegiate.in/ShardaNagar/pdf/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://collegiate.in/ShardaNagar/pdf/6.pdf">https://collegiate.in/ShardaNagar/pdf/6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://collegiate.in/ShardaNagar/pdf/7.pdf">https://collegiate.in/ShardaNagar/pdf/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://collegiate.in/ShardaNagar/pdf/8.pdf">https://collegiate.in/ShardaNagar/pdf/8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://collegiate.in/ShardaNagar/pdf/9.pdf">https://collegiate.in/ShardaNagar/pdf/9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://collegiate.in/ShardaNagar/pdf/10.pdf">https://collegiate.in/ShardaNagar/pdf/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://collegiate.in/ShardaNagar/pdf/11.pdf">https://collegiate.in/ShardaNagar/pdf/11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://collegiate.in/ShardaNagar/pdf/12.pdf">https://collegiate.in/ShardaNagar/pdf/12.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://collegiate.in/ShardaNagar/pdf/13.pdf">https://collegiate.in/ShardaNagar/pdf/13.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR JAWAID ALAM KHAN

2	TOTAL NO. OF TEACHERS	65
	PGT	25
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	MR ANUP KANCHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS GHAZALA AHMAD

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	115	115	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	141	140	99	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7596.26
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Z9wLFPcl55l">https://youtu.be/Z9wLFPcl55l</a>